

Beha'alotcha When You Kindle, (Go Up):

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(#36) Num. 8:1-12:16; Zechariah 2:14-4:7; John 19:31-37; Hebrews 3:1-6; 1 Cor 10:6-13

Did you kindle a fire today, in You and someone else?? It is your Calling, don't let the Fire go

out, and take it into the darkness!

Kindle yourself today and then you can Kindle your neighbor!

Torah Summaries, Parasha; Numbers 8:1-12:16

The menorah is a picture of His oil; His life or could it be a dead vessel? The Levites are a picture of the virgins, set apart for Him; they were substituted for the 'first born'; The 2nd Passover for the unclean, (US); The two silver Trumpets are a picture of Ephraim and Judah; Ezek 37, and the many ways to defile God, Lashon hara; *How do you like your quail; fried or baked*?

Haftarah: Overview; Zech 2:14-4:7

God's care of Jerusalem sends to measure it, and judge it. He sets about to redeem His remnant in Zion; Yahweh's presence. We then see Joshua, clothed in dirty priest clothes. God restores Yeshua, Salvation, as His High Priest, and the seven eyes are the 7 thousand years of His restoration. The two olive trees are Israel and Judah and they will be one by HIS Spirit, not by our might or power. We also see Menorah symbolize 7 eyes of Yahweh, keeping watch on the earth!!

If we are the elect, can we be deceived? Have we been deceived?

A Few Hebrew Definitions

ห. Plague, H5063 ๆ มา negeph: blow, striking, plague, instant attack, a blow.

- **2.** Atonement, H3722, ⊃ ○ Kaphar: to cover, purge, atonement, reconciliation, cover w/ pitch.
- ג. Burnt, H5930קל olah: whole burnt offering, to go up, ascend, steps. Lev 1.
- 7. Sanctuary H6944 ou 77 kodesh: apartness, holy, sacred, separateness.
- ה. Congregation, H5712 עדה edah: gathering, kahol.

1. Candlestick, H4501, מנור ה <u>menorah</u>: The instrument in the tabernacle used for light, Without oil it is useless, just an instrument of death, with oil it is filled with God's presence.

Matt 5:14, <u>you are the Light</u>, (Menorah) of the World. Rev 2: 5, this presence of the Holy Spirit will be taken from you. The *shamash* (central "Fire" ("helper or servant"), is used to light all other fires-candles.

Notes that point to Yeshua, Find HIM!

- 1. The Menorah. Numbers 8:1-4
 - a. This was made exactly as Moshe was shown these instruments and holy items. V.4
 - b. This menorah must not go out. Ex 27:20, 2 Chr 13:11. It must not go out, iust like the fire in the altar, Lev 6:12.
 - c. This is the only instrument that God specifically spoke the design to Moses. (Ex 25:31-40)
- Does Messiah in vou kindle a fire?
- d. Everything was made from the original, Col 2:17; Heb 8:5.
- 2. Levites are set apart (Substituted for the 1st Born) for service unto Him. 8:5-26, 3:41 So Are YOU! You are the 1st Born in HIM, HIS First fruits. I Cor 15:23
 - a. 1Pe 2:5 "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." 1Pe 2:9 "But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light:"
 - b. Must be made clean ceremonially; this is physical. Mikveh, washing of the hands, etc. Ps 24:4; James 4:8



- c. Look at this one, Israel must lay hands on the priests. This is a picture of confirmation, support in every way, trespass for another and atonement. (Freewill and compulsory)
- i. Then the priests lay hands on the sacrifice.
- **d.** Then they shall serve Yahweh.
- . These priests are the substitutes for the first-born. 8:17-19. Rev 1:5, James 1:18, Col 1:18-20, Romans 8:23; Ex 19:6.
- 3. The Passover for the Unclean, Tamei, It's for US. Num 9:1-14 Defiled-Trespass, Asham
 - **a.** This is God's mercy and grace (chesed and chane); for we are the defiled and we have always been in God's loving plan. We have been in the plan of the lamb, holy and perfect as His life was given for us. Now we should seek to be Holy as Yahweh is Holy, clean (tahor) and come into the first Passover. This ties into #5
 - **b.** Yahweh always gave a provision for restoration unto Tahor, clean. This is for us to return unto him Kadosh. Asham is not Chata, it is separation but we can follow the application for purity.

4. The Two Silver Trumpets Num 10:1-10 Yom Teruah

- a. This is the calling to repentance; the call for Atonement (Kippur) is coming.
- **b.** Two trumpets, one for Judah and one for Ephraim. **Ezek 37:15**, the understanding of the two houses. This is the call to <u>ALL</u> <u>the moed</u>. This call is arousing many, and is stirring the hearts of the called, maybe even you. Is everyone aroused to repentance? **Romans 9:27**. Only the remnant will be saved.
- c. Romans 11:11 says that Judah will be aroused to jealousy. This is from Moshe in Deut 32:21. Rom 11:17-24. For we are grafted into God's Israel. We will not provoke Judah to jealousy by being grafted into Judah. Their branch is without oil for a season. Rom 11.
- i. Rom 11:25-27 For all of His Israel will be saved.
- ii. Rom 11:30-32. For all are disobedient and will receive mercy. And those that seek him will be grafted back in.
- **d.** These two trumpets are not in unison but in dis-harmony until Yahweh completes & brings back Ephraim and then Judah will be brought back, it will be by Him.
- e. This is a picture of the trumpets being hammered until they are perfect. Is Ephraim still being hammered into repentance? How about Judah?
- f. The Ten days of Yom Teruach, Trumpets; 'Ten' means H6235, משרה עשר 'eser or 'asarah, accumulation of digits, also a tithe, give or to take. A tithe is God's portion. In the ten days before the final call, Yom Kippur, we can see only the remnant, 'God's Portion' is hearing the call to repent, and this is powerful.



g. The trumpets were also used to call the assembly, and a call to war. 10:9. God promises to hear the call, and save His people. These are the people keeping His Torah, because they are still in His community and gathering, (Moed, and Kahal)

5. Lashon Hara Numbers 11:4-12:15

- **a.** We have two very interesting pictures of complaining and murmuring, against Yahweh. One was grumbling for different foods, coveting or lusting, and one was pride.
- b. v.4 'mixed multitude' This is a 'promiscuous assemblage' H628 ๆ จึง ๑ ๖ ๑ ห 'aspesuph, as-pes-oof, meaning the ones that are still testing Yahweh. Can you see us in this?
- c. This word to weep v.10 is to bemoan or complain. In Egypt the fish and these other foods were free to the slaves. The Egyptians only used fish for fertilizer, and the slaves were given fish to use in the fields and orchards.
- **d.** This is a true picture of God's very precise use of the 'plague' for only those that complained were struck, not all of Israel. Thank God for the intervention, trespass of the elders, who wept and prophesied for Israel.
- e. A picture of the defilement of everything Yahweh gave us.
 - (i) He gave us Deliverance! (Yeshua) (ii) He gave us Manna! (Yeshua) (iii) He gave us Torah-Word! (Yeshua)
- i. He gave us the Living Water, Mayim Chavim, -Yeshua- The Rock (Petra), 1 Cor 10:4. We have rejected Yahweh's gifts and sought after our own. We deserve the quail, fried and stuffed in a burrito? We have made our church a substitute for the word, manna. Wow, does Rom 3:18 start to hit you?
- **f.** Miriam was shown Mercy and forgiveness because of intercession, trespass against Moshe. She still had to be out of the camp for a week, to redeem her purity.
- g. Look at this complaint in today's church, "We aren't being fed Meat! Lord have mercy!

Are you changing your habits, lifestyle and thought patterns? 2 Cor 10:3-6, Phil 4:7-8
Are you becoming obedient to His Spirit that is causing you to walk in HIS Ways? Ezek 36 &37
Does your prayer life keep a fire in you? - Continually?
Lev 6:11-13 "Do Not let the Fire go Out!" Please

Tune in Next Week; we have some spies! Did you ever hear the story of the 'sin of fear'? Shelach - Send for Yourself!: Num. 13:1-15:41; Joshua 2;1-24 and Hebrews 3:7-19. This one is deep! It's time to shout! Get out your Shofars.

The Job of the Priest is to keep the Fire in the Menorah burning 7/24. Kindle it in someone Today!! Is there a Fire in YOU!

Be Blessed in the name of Yeshua, Walk like Yeshua-1John 2:6 pastor curtis

The Answers & Questions: Beha'alotcha-When you Kindle

#1 What do you think the 7 lamps (Menorah) means to you? What a great picture of our lives, to be full of His Holy Spirit and not to let the Fire go out, give Life and not death.

"It says that the menorah is to face forward, so we should face forward – not look back on past things, but rather to what is ahead."
"Seven areas in our lives we can be a light to others: listening to others, words that we speak, patience, genuineness, attitude,
forgiveness towards others, but also asking for forgiveness, peace/contentment where Yahweh has you." It is an example of the light
of Yahweh given to the complete congregation. The 7 are for completion.

#2 Who fully designed the Menorah? Yahweh

#3 What is the correlation between your life and the Menorah?

"Yahweh designed us, and made us to be a light...He shapes and refines us, so that we may become as pure gold. We are made into something beautiful, shining forth HIS light, His handiwork."

"The menorah had a base (a root) and had blossoms (fruit) at the top – Yahweh shapes us, gives us a base (a Rock) to stand on, and once we become (rooted – in Yeshua), we are to bear fruit."

The Menorah was from hammered out gold. Yahweh sees the beauty of the end result, but we must go through the "hammering" of life to become that beautiful shiny gold candlestick shining His light forth. We don't see ourselves as gold, but He, the artist sees a piece of gold that He can work with to make a beautiful vessel of His love and Spirit.

<u>Chapter 8:5-26</u> #1 Who did the Levites replace, or were substituted for? (See Numbers 3:41 & Ex 13:1-2; 32:26) They were substituted for the first-born of Israel.

****2 Notice in Verse 14 the Priests are set apart. From What or Whom?** They are set apart from the rest of Israel. They are set apart from the common and are placed in a position of honored service to Yahweh.

#3 How are you set apart? If so for what purpose?

We are set apart from the rest of the world by not only accepting Yeshua, but by doing, following, and turning away from our old habits — "
Teshuvah." We are not just set apart from the world, but by a willingness to surrender to Yahweh's instructions we are set apart from the rest of
Israel also to be His chosen priesthood. The position is open to all of Israel, but only those who are willing to be consecrated will be set apart for
the priesthood. Yahweh said that the firstborn were to be consecrated to Him. We are the firstborn of Yeshua, set apart for His priesthood.

Chapter 9 #1 In verses 6-12, Yahweh makes provision for the 2nd Passover, Why?

Because there were others who wanted to celebrate HIS feast day, Passover... There were those who had to touch dead bodies and were unclean and unable to participate in the First Passover. Yahweh wanted everyone to be able to participate and receive the blood of the Lamb, so He made provision for them. This is a great picture of us, who now through His mercy in the provision of the 2nd Passover, are being made complete.

#2 How does that 2nd Passover relate to our relationship with Yeshua? (Hint: Remember Passover is the mark for our salvation!)

The first Passover is to Yahweh, and if it's missed, there are penalties – the second one is a second chance, Yeshua giving us another opportunity. When you realize Yahweh's mercy we were the ones who were unclean and even though we received the blood of the lamb we continued to be unclean. The second Passover was for us to be truly covered by the blood and be cleansed and made ready for the Priesthood.

#3 Verse 14 tells us something very important for the gentile believer in the High Priest Yeshua; how does that really apply today to you?

Christians (in general) celebrate their own form of Passover (Easter), but Yahweh commanded all foreigners to celebrate the Passover HIS way, on HIS appointed times - "And if foreigners living among you want to celebrate the Passover to the Lord, they must follow these same decrees and regulations. The same laws apply both to native-born Israelites and to the foreigners living among you." What it says is that there is one set of instructions for the gentile and the natural born Israelite. Yahweh in his mercy made a place for the sojourner to come along and join in the inheritance of Israel, if they would be willing to walk in accordance with His teaching and instructions. Today, I am grafted in because of Yeshua and His provision for me, a former goy, if I am willing to apply His blood to my life and to walk in obedience to Him.

- **#4** Verse 15-23 tells us about the cloud, what do clouds represent? Have you been following the cloud as it moves onward? (Jude 12) The cloud represents the people, HIS cloud of witnesses, and His presence. The cloud of His presence and leading moves, as He desires to move us to the next lesson. When we are willing to drop our own agenda and follow the cloud, the things we don't understand become crystal clear and we mature in the manner in which He made us to mature. Not by our own intellect.
- <u>Chapter 10</u> #1 When should we blow the shofars? Break up camp & move on, when you go to war, in times of gladness, sounding them at your annual festivals and at the beginning of each month, over your burnt offerings and peace offerings.
 - #2 Why do you think there are two shofars? Two witnesses.
- <u>Chapter 11</u> The Great story of the Quail #1 Notice something happened to those that complained about the circumstances.

 Sound familiar? What happened to those that complained about God's provisions? They were burned up.
 - #2 In verse 4 it calls them a mixed multitude or rabble, the actual Hebrew calls it a 'promiscuous assemblage'. How can you relate that complaining to ourselves and the body of Messiah today? We are always longing for the "greener grass."

 We see what appears to be beautiful on the outside, when really those things bring death: "Why not me? Why can't I? I want to do it why can't I do it?" When we are not content with His plans for us, we bring destruction to our lives. We are not content to follow the leading of the authority Yahweh has placed n our lives, but instead are constantly complaining about those who are in authority over us, or for our provision, or our circumstances. If we are complaining about not being fed, we had better watch out. God may decide to send the "quail" to choke us on our own words. Notice when people leave a church don't they always complain that they weren't being fed (MEAT)?

Chapter 12

#1 Touch not God's anointed! In Chapter 11 we see the complaining about the manna. This complaining is called an "Evil Tongue-Lashon hara." What happens when Lashon hara pops up again in Chapter 12? Read Eph 4:29-31. Miriam gets tzarus, a curse from Yahweh for lashon hara.

Be Blessed! Look for the application in your search for the life of the Messiah in you today, and how it applies to the Bride, the Body of Yeshua. Keep the Fire, blessings and love in Yeshua, Pastor Curtis

Look for the "presence" in your search for the life of the Messiah in you & others today!

Then, how it applies to the Bride, the Body of Yeshua; The Spirit in YOU and The Presence of Yah among us!

The Life of the Priest (YOU) is to keep the Fire in the Menorah burning 7/24.

Kindle it in someone Today!!

Is there a Fire in YOU!

You are Clean - Forgiven!

Renewed as HIS First Born Priest!

Learn this Walk. The Real World has

A Test, to see what's really in YOU! Rom 8:1-2

Share A Fire with Someone, like your Family!

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Your Life as a Priest of the most High God
is to be transformed daily.
Your Life is no longer YOURS!
Become a Life Giving Spirit!
Forgive - Love - Be Yeshua
in your Thoughts & Actions

Get a Fire and keep it in You!

Protect it from Your Thoughts!

Kindle the Fire!

Stop putting it out!!

Give HIS Life!

Such as you Have, Give It!

What do you Have!!