



# Acharei Mot After the Death:

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(#29) Levit. 16:1-18:30; Haftarah: (A) Amos 9:7-15; (S) Ezekiel 20:2-20; (When combined with Kedoshim use Amos Romans 3:19-28; 9:30-10:13; 1 Corinthians 5:1-13 with 2 Corinthians 2:1-11; Galatians 3:10-14; Hebrews 7:23-10:25 Torah Parashah; Levit. 16:1-20:27: **Leviticus 16 – This is the Atonement for All Israel, Yom Kippur:**

## A Few Hebrew Definitions

1. Wilderness, H4057 מִדְבָּר **midbar**: pasture, the field, this is the area that animals & ungodly people lived in. It is considered 'outside of Torah', outside the camp, or outside of God's teachings.

### **Who lives in the wilderness?**

2. Scapegoat, H5799 עֲזָזִיל **aza'zel**: entire removal; this refers to the goat used for sacrifice for the sins of the people, the goat that departs with the sin, away from the holy people. (Used only 4 times in the word, all in Lev 16.) This is another great picture of Yeshua.

3. Whoredom, H2183 זָנוּן **zaw-noon'**: From H2181; **adultery**; figuratively **idolatry**.



A. H2184 זָנוּת **zen-ooth'**: From H2181; **adultery, idolatry**.

B. H2181 נָהַף **zaw-naw**: to **commit adultery** (usually of the female, and less often of simple fornication, rarely involuntary); figuratively to **commit idolatry** (the Jewish people being regarded as the spouse of Yahweh).

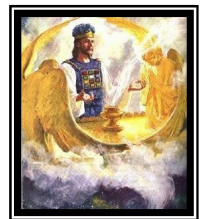


4. Lewdness, H2154 זָמָה / זָמָה **zimmah / zammah**: evil & mischievous purpose, adultery, idolatry.

5. Sanctify, H6942 קָדַשׁ **Kadash**: to consecrate, sanctify, preparation to enter HIS presence; be separate, and HOLY.

6. Holy, H6918 קָדוֹשׁ **Kadosh**: sacred, holy, Holy One, saint, set apart.

7. Atonement, H3722/3725 כָּפַר / כִּפּוּר **kaphar/kippur**: cover, purge, to make reconciliation; AT-One-ment



## Notes that point to Yeshua

1. Lev 16 The Azazel is a great picture of the sacrifice for the Temple and All of Israel.
2. Lev 16:2 "And the LORD said unto Moses, ...within the veil before the mercy seat, which [is] upon the ark (aron)... for I will appear (ra'ah) in the cloud (anan) upon the mercy seat."
  - a. Aron; H727 אֲרוֹן / אֲרוֹן chest, ark, Ark of the Covenant, coffin.
  - b. Ra'ah; H7200 רָאָה to see, look at, inspect, perceive, consider, to discern, to distinguish.
  - c. Anan; H6051 עָנַן cloud, cloudy, cloud-mass, (theophanic cloud), God's Glory.
3. The Glory of the Lord, (Clouds refer to the Bride, the Body, US as God's Glory) Ezek 44:4 "Then the man took me through the north gate to the front of the temple. I saw that the brightness of the LORD's glory had filled the temple, and I immediately bowed with my face to the ground." Exo 40:34, Exo 40:35; 1Ki 8:10-12; 2Ch 5:14.
  - a. 2Co 3:18 So our faces are not covered. They show the bright glory of the Lord, as the Lord's Spirit makes us more and more like our glorious Lord.
  - b. This is the process of purification, of overcoming; this is the Halachic understanding.
4. Lev 16 Yom Kippur-Atonement Read Lev 16:8,10,26. The Scapegoat. When we begin to understand that Yahweh/Yeshua is the same yesterday, today and forever, then we can start to realize why all of this has transpired. Yeshua is both the sacrifice and the scapegoat. The Scapegoat has the sin, the shame of Israel, the blood poured on it and then sent out of the presence of God and His people into the wilderness. Who lives in the wilderness? Come out of the world and back into HIM. See Amos 9:11.
5. Lev 16:21,22 this sacrifice bears away the sins of the nation of Israel. John 1:29,36
6. Lev 16:33 "And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation."
7. Yeshua is a picture of the sacrifice for "All Israel" (Rom 11:26), and He is also the sacrifice that descended into the depths of Hades and took the sins back to the "wilderness" and defeated the bonds of death. Wow! Heb 7:27 "Who needed not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself."
8. "At-one-ment" in the Brit Hadashah: Rom 5:11 "and not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement." (G2643 Katallage) Atonement, (used only once in the NT) G2643; καταλλαγή **katallage**: to exchange, (as in tables of money changers), or restoration to Divine favor.
  - a. Num 25:3 "And Israel joined himself unto Baal Peor: and the anger of the LORD was kindled against Israel." (Tables of the money exchangers-Aramaic)
  - b. 2Co 5:18 "And all things [are] of God, who hath reconciled (katallasso) us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;" (katallage)
9. The illustration of a checkbook shows the reconciliation of your accounting to the banks, becoming "ONE".
10. John 17:22 "And the glory which thou gave me I have given them; that they may be one, even as we are one:."
11. Psa 2:2-3 "The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying], Let us break their bands asunder, and cast away their cords from us."
12. In Caesarea Philippi, in the middle of the four pagan temples to the nymphs, satyrs, and paganism, Yeshua asked Peter, "Who am I?" This



**Who is the Rock?**

# Study the Questions & get the FIRE!!

revelation is the depth of Yom Kippur, the transformation, and transfiguration, of His Life, in you, (life is in the blood) it's the process of making "at-one-ment".

13. **Mat 16:18** "... That thou art Peter, (G4074) and upon this rock, (G4073), I will build my church, and the gates of hell shall not prevail against it." (Notice in the Greek they are 2 different words.)
14. **Peter, "Petros" is a rock, (G4074) a piece of rock or stone, but Strong's (G4073) for rock is 'bedrock', the foundation, Rock Mountain for the kahol. The second Greek word is Yeshua, the Living Word, and the Living Torah.**
15. **Leviticus 17 – Lev 17:1**, the blood of all slain beasts must be offered to the Lord at the door of the tabernacle. The Characteristics are in the Blood:
  - a. **Lev 17:11** "For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls: for it is the blood that makes atonement by reason of the life."
  - b. **John 6:53** "Then Yeshua said to them, "Yes, indeed! I tell you that unless you eat the flesh of the Son of Man and drink his blood, you do not have life in yourselves."
16. **John 15:7** "If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you."
17. **Leviticus 18 – Lev 18:1**, Unlawful marriages and unlawful lusts. Yahweh is teaching us a MORAL Compass, the Torah that will be upon the HEART, so that the Word makes us clean, **John 15:3**. We then have the authority to choose life and take thought- patterns captive, **I Cor 10:3-5**.
18. Can you compare these 2 scriptures and explain it? **Lev 18:25** "The land has become unclean, and this is why I am punishing it – the land itself will vomit out its inhabitants." And **Rev 3:16** "So, because you are lukewarm, neither cold nor hot, I will vomit you out of my mouth!" CJB
19. **Gal 3:28** "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Yeshua haMashiach."
20. **Phi 3:10** "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"
21. **John 9:5** "As long as I am in the world, I am the light of the world." Where does He say you are that light?
22. **Eph 4:4-6** "There is one body, one Spirit. In the same way, you were called to the one hope of your calling. There is one Yahweh, one faith, one immersion, one Elohim and Father of all, who is above all, through all, and in all."
- Isa 61:10** "I will greatly rejoice in Yahweh, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels."

**Blessings in the name of Yeshua, Be Blessed, Walk In His pathways - Become Life Giving Pastor Curtis**  
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**Where Love and Peace Reign, there is Shalom in Yeshua. Pastor curtis**

**The Questions/Answers for the fire: Acharei Mot-After the Death:\*\*\*\*\***

**Read Lev 16 and Hebrews 9 and compare them as the physical and spiritual High Priest and Ask our Messiah to help you see the power and anointing of Yom Kippur.**

- 1- **In 16:2**, Yahweh says He will appear in a cloud, what do you think that may mean in your new understanding of the Body? Clouds represent God's Glory, which we are. (In a cloud of witnesses.) "Us" is the body.
- 2- **Chapter 16 is the Yom Kippur offering**, what does the high priest have to do before the Yom Kippur offering? He must kill a ram for his own sin offering. He must atone for himself first.
- 3- **Yeshua is our High Priest**, so why didn't Yeshua do an atonement offering for Himself, like Aaron, and the High Priests must do? Because He was without sin. However, His life of sinlessness was a living sacrifice. **Heb 4:15**
- 4- **What does it mean to you that the High Priest does a "Chata" sin offering for all of Israel?** He takes on Him the sins of Israel and offers up a sacrifice. If his sin offering is not acceptable then the offering for all of Israel is not accepted and there is no covering for them. It is a picture of the Messiah and how He offered Himself as a living sacrifice for all of Israel's redemption from sin and trespass, (iniquity) because He had been sinless. **Heb 9:28**
- 5- **Why don't we do one today? Or should we? Does this have anything to do with your personal sin offering?** Today we are called to be living sacrifices. We don't do a sacrifice with a ram or goat because Yeshua took care of that for us once and for all. I don't think it is for my personal sin offering, I think it is for all of the body collectively. He is the corporate Yom Kippur for all of God's Israel and He is also the personal redemption for each of us individually. That's why he said I will not lose one soul my father gave unto me. **John 6:38-39**.
- 6- **In Lev. 16:8 there are two goats for this sacrifice of Atonement, Yom Kippur. What do you think each goat represents?** The first is a blood covering for the sins to make atonement for the Holy Place and the Tent of Meeting and the altar. They have been defiled by the sins of Israel so they are being cleansed. The second is the live goat that has all the sins and iniquities and transgressions of Israel placed on it and then is let go into the wilderness. I remember from last year's teaching on this that we showed how the world around us keeps getting darker and darker at a more rapid pace. That is because of the sins being placed in the wilderness "outside of the camp".
- 7- **If Yeshua was the last acceptable sacrifice then why do we still do the feasts?** Because He said they should be done throughout our generations for an everlasting statute. They are a remembrance to him, and a rehearsal!!!
- 8- **In Mal 3, the Haftarah for this special Sabbath, we see how we have robbed Yahweh of HIS tithes and offerings, but what else can this mean to you?** You are also HIS. You are His tithes, (portion) and offering, (corban).
- 9- **In Isaiah 53, who is Isaiah talking about? Yeshua the Messiah.**
- 10- **If you are the Mobile Tabernacle today, (I Cor 3:16) then what do you think Isaiah 53 is now explaining in Your Spirit?** This is a picture of His Body in the believers today and I believe they will be despised and rejected by the world around us. Hold onto your hats, we are going for a wild ride in Him.
- 11- **What does Yom Kippur mean in Hebrew?** Day of covering, atonement, purging!!
- 12- **Why do you think we bring our biggest offering on Yom Kippur?** We bring our biggest offering out of a heart of gratitude and thanksgiving that our sins have been atoned for and for the thankfulness that we can live.
- 13- **YHVH requested that we come to Jerusalem three times a year for the feasts of Passover, (Pesach), Pentecost, (Shavout) and Tabernacles, (Sukkot) so why do you think Yom Kippur wasn't one of these annual feasts?** Because Yeshua took care of this sacrifice once and for all and He is showing us the picture of the High priest doing the work on that day. It is a holy convocation and a day of affliction. It is possible that at trumpets people began to head to Jerusalem and were there for the entire time of Yom Kippur and Sukkot.

**Where Love and Peace Reign, there is Shalom in Yeshua. Pastor curtis**  
**Expect a Divine appointment this week, then Give Life! Have that Vision!**

**Have you become a Life Giving Spirit? (I Cor 15:45)**